



# Lake Pontchartrain Basin Maritime Museum and Research Center

133 Mabel Drive—Madisonville, LA—(985) 845-9200—educator@lpbmm.org

## Field Trip Planner

Field trips generally last 1 ½ hours with most presentations lasting 20 minutes each. Educators have the option to select from the listed presentations.

When selecting presentations for your field trip visit, bear in mind the time allotted for each presentation along with the time it will take for your group or groups to move between stations (approximately five minutes) and back-and-forth to the bus (approximately 15 minutes):

School \_\_\_\_\_ Field Trip Request Date \_\_\_\_\_

\_\_\_\_\_ **Station 1) – Museum Tour** - Maritime history, local culture, and artifacts of the Lower Mississippi River Basin (20 minutes)

\_\_\_\_\_ **Station 2) – Water Safety – Boating Safety 101** for all age levels (20 minutes)

\_\_\_\_\_ **Station 3) – Knots and Lines** - Basic knot tying essential to boating security (20 minutes)

\_\_\_\_\_ **Station 4) – Tchefuncte River Lighthouse** – Everyday life of the first lighthouse keeper (20 minutes)

\_\_\_\_\_ **Station 5) – Lake Pontchartrain Basin** – Environmental importance and environmental stewardship (20 minutes)

\_\_\_\_\_ **Station 6) – Aquatic Robotics Demo** – Hands-on operation of ROV models employed by maritime industry (30 minutes)

\_\_\_\_\_ **Station 7) – Treasures of the Tchefuncte** – Short film that tells the story of south St. Tammany Parish evolution in late 19<sup>th</sup> century as an international port (20 minutes)

\_\_\_\_\_ **Station 8) – Boat Building** – Tour of Maritime Museum boat building class with demonstration of boat building tools and techniques (20 Minutes)

\_\_\_\_\_ **Station 9) - Where the Pirates Lived**—Mapping 101—Creating a treasure map utilizing mapping skills while applying newly acquired knowledge of important waterway locations

### Additions:

\_\_\_\_\_ Lunch on Museum Grounds – 1<sup>st</sup> Floor (outside)/2<sup>nd</sup> Floor (event area)

\_\_\_\_\_ Special Requests:

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**Note:** Please attach Field Trip Planner form when submitting Field Trip Request form.