



# Junior Aquatics Engineers Summer Camp 2019

**Monday, July 22 - July 26**

## Registration Form

**Camper Name** \_\_\_\_\_ **Age (8 - 10)** \_\_\_\_\_ **D.O.B.** \_\_\_\_\_

**School** \_\_\_\_\_ **Last Grade Completed** \_\_\_\_\_

**Important Medical Information** \_\_\_\_\_

**Parent/Guardian** \_\_\_\_\_ **Cell Phone** \_\_\_\_\_

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**Address** \_\_\_\_\_ **City** \_\_\_\_\_

**State** \_\_\_\_\_ **Zip** \_\_\_\_\_ **Alternate Phone** \_\_\_\_\_

**Email Address** \_\_\_\_\_

**Emergency Contact** \_\_\_\_\_ **Phone** \_\_\_\_\_

- **Camp Session Fee: Junior Aquatics Engineers—\$195.00 due at registration**
- **Includes t-shirt, lanyard, field trip transportation, and model submarine**
- **Campers should bring lunch and a drink from home**
- **Confirmation of registration will be sent via email**
- **No refunds issued after May 31, 2019**

**T-shirt Size:** \_\_\_\_\_ **Youth Med**      \_\_\_\_\_ **Youth Large**      \_\_\_\_\_ **Adult Small**  
                                 \_\_\_\_\_ **Adult Med**      \_\_\_\_\_ **Adult Large**      \_\_\_\_\_ **Adult XL**

**Payment Method:** \_\_\_\_\_ **Check**      \_\_\_\_\_ **VISA**      \_\_\_\_\_ **MasterCard**      \_\_\_\_\_ **Discover**  
**Card Number** \_\_\_\_\_ **Exp. Date** \_\_\_\_\_ **Three Digit Code** \_\_\_\_\_

**Questions: Education Coordinator—Lake Pontchartrain Basin Maritime Museum**  
**educator@lpbmm.org—Phone: (985) 845-9200—Fax: (985) 845-9201**

**<http://lpbmm.org/learn/aquatic-robotics/>**